proved the idea of male superiority in intelligence and moral capacities, we would collectively have to concede an end to the historical emphasis on male and female categories. Women would still give birth, but both men and women would be seen as full participants in any sphere of life an individual wishes to join.

My students consider the idea that sport in the modern era has been a key site of resistance to full female emancipation. In the last ten years, I have observed many students come to their own conclusion through their assignments and readings that sport supports male dominance, and that this is an unfair situation, and that girls and women should be able to do anything they want in sport in any place that they choose if they are capable of the level of play. This generation of students, both male and female, seems willing to concede that we do not yet know the level of ability of women because we are still to arrive at equity. Mary Wollestonecraft figured this out in 1792:

Let us then, by being allowed to take the same exercise as boys, not only during infancy, but youth, arrive at perfection of body, that we may know how far the superiority of man extends.

—A Vindication of the Rights of Woman

Greg Malszecki has been teaching in The School of Kinesiology and Health Studies at York University since 1980; he is associated with the School of Women's Studies, and is also a member of the Executive Board of The LaMarsh Centre for Research on Violence and Conflict Resolution. He has also been a member of the Centre for Feminist Research.

¹The title of my Ph.D dissertation is "'He Shoots! He Scores!' Metaphors or War in Sport and the Political Linguistics of Virility" (1995), York University. I received the inaugural Mary McEwen award from Women's Studies for the best feminist Ph.D thesis that year.

²My education in women's sports began in my family of four sisters and three brothers, all of whom were excellent athletes. My older sister was a champion golf player, tennis player, skier, and sports car racer. Three other sisters were also active, and to some degree still are, in car racing, deep sea diving, golf, tennis, skiing, wilderness hiking, and riding. Two years after I introduced the course, my oldest sister (and first hero) died from an assault at 53 years old. She was still an active, vibrant woman, who defied the restrictions in her life as a girl and woman, and mostly succeeded. She has been one of my inspirations for this course.

³In their article on a study of 23 years of intercollegiate sport in the U.S., R. Vivian Acosta and Linda Jean Carpenter show that the increases for sport participation for women under Title IX have been accompanied by a marked decrease in the numbers of women in coaching and administration. For example, of the 534 new head coaching jobs of women's NCAA teams from 1998-2000,

women have been hired for only 107.

⁴The late Michael Smith is an early researcher on theory around training in both boys and girls for violence and aggression in sport.

⁵Laura Robinson cites in *Black Tights: Women, Sport and Sexuality* a 1994 sex-discrimination case in Coquitlam, BC, ice-time for boys was subsidized 50 per cent by the municipality, while girls' gymnastics received no such funding. In one arena 207 hours of hockey ice-time was available, with 200 going to the boys.

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REBECCA LUCE-KAPLER

This is Not Housework

—for Jodi

time shimmers in a spinning top a long Venetian afternoon sun slanting through blinds rooms vaguely warm kitchen bleeding Magritte into halls

celery grows in her hands mocking the garlic hung in the window longing to be mashed slipped into soup to caress her lips stove sighing for her return

storylines inside cupboards trails ellipses onto linoleum their open-mouthed cries reminding the refrigerator of tales in her footprints

Rebecca Luce-Kapler teaches at Queen's University, Kingston, and has recently completed a collection of poetry entitled The Gardens Where She Dreams.