processes of domination, and the organizing process is the act of resistance by reclaiming and making connections. But what is lost when those connections and knowledges are neglected in feminist organizing? Revolutionary agency is temporal, and the ways communities of political resistance can be sustained so that resistance endures and change takes place in the current context are central questions of organization and strategy. These are temporal concerns and not the single occurrences of an international conference or the appointment of an employment equity officer. Bernice Reagon thinks through praxis as she speaks of the necessity of political thinking: "It might be wise as you deal with coalition efforts to think about the possibilities of going for fifty years. It calls for some care" (361). Otherwise, theorists, practitioners, and activists repeat the legitimizing techniques of bourgeois power and communication, not the wisdom of feminist and anti-racist resistance, grounded and organized, creating new forms of politics.

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¹The roundtable participants were: Pramilla Aggarwal, Deena Ladd, Beverly Bain, Angela Robertson and Carol Ann Wright, moderated by Enakshi Dua.

²The phrase "continuing on the ground," for example, is a good example of a call for a "war of position." For further discussion of Gramscian terms and analysis applied to the current context of left politics in Toronto, see Conway.

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AJA MCKINNEY

I woke up this morning My marriage bran new I wanted to fill his stomach with the best of the best Let him relax on dryer clean sheets Rub his balled head down to his feet Walked to the store, Florida sun beaming down on my skin Bought lobster tails and tiger shrimp Bought movies to please him and take his mind off things But I cam home to a man of high tones, mean words, and a mouth full of shit And I ended up in a shelter Hamburger meat that I burnt in a pot Cheap sauce, can peas, boxed milk, cigarette buds Alone, alone, alone But I can't complain it's better then home.