JUDITH MCKEOWN

DECOLONISE YOUR MIND ... NOT MINE!!!!

every week I walk into your classroom waiting...waiting for my mind to be decolonised I read the fanon, the achebe, the ngugi truly the spivak, the suleri, and the said only to find out what you really believe my body is text within the context of your classroom it seems there is no room for me, in a sea, of white femininity black femininity is swallowed up, erased, and spit out I can't help but to stand out (nor would I want not to) my skin, my hair, my comments—scary—are incongruous with those of my classmates -a word I use here loosely-I am told I can't say that, I'm too angry, I thrive on conflict when I respond to a comment which conflicts with my politics NO! Africa is not merely an "imagined space" and NO! it is not "backward" and "primitive" simply because a PHD 1 says so again, I say NO at home I sit and wonder if this is the plan to alienate, aggravate, or simply assimilate me a black canadian woman

into the irony which is this academy should I flee? unappreciated, unwanted I think maybe and this is why there will be no phd I refuse to fragment my multifaceted social locations and identities I will not compartmentalise the multiple essences which make up my "judyness" that would be ridiculous and all of this just to make the grade I do not wish to degrade who I have come to be in order to be accepted in this here world of academe, which is ultimately just an imaginary space to me

I am told that my demeanour in class is "offputting"

(for whommm, I wonder)

I am labeled "inattentive at best and disrespectful at worst"

So, what can I do with my thirst

for knowledge but continue to come to your class pretend that my mind is being decolonised instead of confronting the blatant fact that

I am being strategically *re*colonised and deliberately ostracised

for embracing my black female subjectivity to this I can only say simply you will understand my individuality in

time

but first you must...

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Judy McKeown is currently a Master's candidate in English at York University, specializing in post-colonial and Diaspora theory and literatures. She is presently working on her M. A. thesis, which explores the complexities and intersections of gender, diaspora, and the multiple meanings of "home" in the writing of African and Indian descent Caribbean female writers in Canada.