exploitation by men. Similarly, Lorde (1984) and Ritchie (1985) have challenged what they call the 'conspiracy of silence' about Black men's physical and emotional abuse of Black women as part of a larger system of legitimized violence.

References

- Agnew, Vijay. "Educated Indian Women In Ontario." *Polyphony* 8.1-2 (1986): 70-2.
- Amos, Valerie and Pratibha Parmar. "Challenging Imperial Feminism." *Feminist Review* 17 (1984): 3-19.
- Bhavnani, Kum-Kum and Margaret Coulson. "Transforming Socialist-Feminism: The Challenge Of Racism." *Feminist Review* 23 (1986): 81-92.
- Collins, Patricia. *Black Feminist Thought*. Boston: Unwin Hyman, 1990.
- Conklin, George. "Cultural Determinants Of Power For Women Within The Family: A Neglected Aspect Of Family Research." Women in the Family and the Economy. Ed. G. Kurian and R. Ghosh. London: Greenwood Press, 1981.
- Coontz, Stephanie, and Peta Henderson. Women's Work, Men's Property: The Origins of Gender and Class. London: Verso, 1986.
- Desai, Neera, and Vibhuti Patel. *Indian Women: Change and Challenge in the International Decade*, 1975-85. Bombay: Popular Prakashan, 1985.
- Dhruvarajan, Vanaja. "Religious Ideology And Interpersonal Relationships Within The Family." *Journal of Comparative Family Studies* 19.2 (1988): 273-84.
- Fox, Bonnie. "Conceptualizing 'Patriarchy'." Canadian Review of Sociology and Anthropology 25.2 (1988): 163-82.
- Ghosh, Ratna. "Minority Within a Minority—On Being South Asian and Female in Canada." Women in the Family and The Economy. Ed. G. Kurian and R. Ghosh. London: Greenwood Press, 1981.
- Kapur, Promila. "Studies Of Urban Women In India." Family and Social Change—Social Change in Modern India. Ed. Raj Gupta. New Delhi: Vikas Publishing House, 1976.
- Kazi, Hamida. "The Beginning Of A Debate Long Due: Some Observations on Ethnocentrism and Socialist Feminist Theory." *Feminist Review* 17 (1986).
- Kurian, George, and Miriam, John. "Attitudes of Women Towards Selected Cultural Practices in Kerala State, India." *Women in The Family and the Economy*. Ed. G. Kurian and R. Ghosh. London: Greenwood Press, 1981.
- Lees, Sue. "Sex, Race And Culture: Feminism And The Limits of Cultural Pluralism." *Feminist Review* 17 (1986).
- Lerner, Gerda. *The Creation of Patriarchy*. New York: Oxford University Press, 1986.
- Lorde, Audrey. Zami, A New Spelling of My Name. Trumanberg, New York.: The Crossing Press, 1984.
- Meis, Maria. Patriarchy and Accumulation on a World Scale. London: Zed Books, 1986.
- Muszynski, Alicja. "What Is Patriarchy?" *Race, Class, Gender:* Bonds and Barriers. Ed. Jesse Vorst et. al. Winnipeg: Society For Socialist Studies, 1989.
- Naidoo, J. "A Cultural Perspective on The Adjustments of South

- Asian Women In Canada." From a Different Perspective: Studies of Behaviour Across Cultures. Ed. I. R. Lagunes and Y. H. Poortingu. The Netherlands: Switz and Zeitlinger, 1985.
- —, and J.C. Davis. "Canadian South Asian Women In Transition." *Journal of Comparative Family Studies* 19.2 (1988): 311-27.
- Omvedt, Gail. "We Shall Smash This Prison Someday." *Illustrated Weekly of India* 8.4 (1984).
- Parmar, Pratibha. "Gender, Race and Class: Asian Women in Resistance." *The Empire Strikes Back: Race and Racism in 70s Britain*. Ed. The Centre for Contemporary Studies. London: Hutchinson, 1985.
- Ramazanaglu, Caroline. "Ethnocentrism And Socialist Feminist Theory: A Response To Barrett And McIntosh." *Feminist Review* 22 (1986).
- Ritchie, Beth. "Battered Black Women: A Challenge For The Black Community." *Black Scholar* 16 (1985): 40-4.
- Trivedi, Parita. "To Deny Our Fullness: Asian Women In The Making of History." *Feminist Review* 17 (1984): 37-48.

NUPUR GOGIA

My master's tongue

curls

unfurls

spits out

me

The English Language

Nupur Gogia is a brown activist who has been working with women of colour.