

- alities.” *Canadian Woman Studies/les cahiers de la femme* 19 (1,2) (Spring/Summer 1999b): 39-43.
- Ratushny, Lynn. *SelfDefence Review: Final Report*. Ottawa: Minister of Justice and Solicitor General of Canada, 1997.
- Schneider, Hans Joachim. “The Media World of Crime: A Study of Social Learning Theory and Symbolic Interactionism.” *Advances in Criminological Theory, Volume 2*. Eds. William S. Laufer and Fred Alder. London: Transaction Publishers, 1990. 115-143.
- Snider, Laureen. “Making Changes in Neoliberal Times.” *Criminalizing Women: Gender and (In)justice in Neoliberal Times*. Eds. Gillian Balfour and Elizabeth Comack. Black Point, NS: Fernwood Books, 2006. 2006. 323-342.
- Stern, Vivien. *Creating Criminals: Prisons and People in a Market Society*. Halifax: Fernwood, 2006.
- Tanovich, David M. *The Colour of Justice: Policing Race in Canada*. Toronto: Irwin Law, 2006.
- Task Force on Federally Sentenced Women. *Creating Choices: The Report of the Task Force on Federally Sentenced Women*. Ottawa: Correctional Service of Canada, 1990.
- Turpel-Lafond, Mary Ellen. “Sentencing within a Restorative Justice Paradigm: Procedural Implications of *R. v Gladue*. *Criminal Law Quarterly* 43 (1) (1999): 34-50.

**Cases Cited:**

- Frontenac Ventures Corporation v. Ardoch Algonquin First Nations*, [2008] Can LII 8427 (On.S.C.).
- Gosselin v Quebec (Attorney General)*, [2002] 4 S.C.R. 429 (S.C.C.)
- New Brunswick (Minister of Health and Community Services) v. G.(J.)* [1999] 3 S.C.R. 46.
- Platinex v. Kitchenuhmaykoosib Inninuwug First Nation*, [2008] CanLII 11049 (On.S.C.).
- R. v Gladue* (1999), 133 C.C.C. (3d) 385 (S.C.C.).
- R. v Manuel*, [2007] BCCA 581.
- R. v Manuel*, [2008] BCCA 143.

**PATRICIA A. MONTURE**

**white man tell me**

white man tell me “I had no idea” white man, he, tell me	circle of sisters growing smaller not vanished
white man hear me I been telling you ‘bout poverty abuse jail foster care residential schools suicide bottle abuse rape crime battering	white man what was that y’all was saying?  white man ain’t never tole me ‘bout nothing i don’t already know.  white man don’t tell me hear me voice crying in the wind.
been telling you ‘bout privilege I carry as employed, teacher, speaker,	white man listen: wind is whistling that wind with promise of comfort when white men don’t try tell me nothing.
all that, it, don’t change much about the pain i carry it surrounds me downs me with knowing death and suicide violence and rape murder	as my grannies taught the wind he promises all them answers in the land this land red land  white man listen that wind, he mocks you.
spirit gone woman gone	whistling

*Patricia A. Monture’s poetry appears earlier in this volume.*