## T. S. LA PRATT

## Healing Is

a purple flower that unfolds on my face leaving a bruise whereupon entering the therapist's office there was none before but she had to ask where did my father hit me before I even speak on the exact spot where he hurt me it appears an old memory forcing itself to the surface to speak a language I didn't know I had in me sounds of emotions resurface to reclaim their rightful place to sing their songs and rejoice in freedom up I go a swaying of mitosak in the wind blowing so hard it grabs twists yanks my breathe away leaving only a prayer in my heart the creator can hear Therapists Psychiatrist state there is nothing more western medicine can do so I turn to the east follow the red road start my journey in the sweat lodge people murmuring their prayers

red spotted skin drenched drained the Elder says he saw the spirits return home with the tobacco offerings in their hands kicking up their heels new colourful blankets wrapped around their shoulders our prayers following behind them my anguish taken now carried by the Creator then I remember the old ones believed the grass is humble no matter what happens iskote'wo stampede pouring of concrete into squares the grass comes again I am strong no matter how burdened tired sore my ribcage aches from each breath after days of sobbing over the terrors of childhood my spirit knows I return like the grass on the prairie wild free as the drum in my heart beats this woman's heart and yours is not on the ground this nation has not fallen from the prairie a distant song calls out miywasin miywasin miyawasin

T.S. La Pratt is a Cree non-status Indian. She began journal and poetry writing at the age of ten. She is a radio announcer at CJSR since 1999. She is currently working as a Youth Care Worker with Aboriginal youth. This is the first time her poetry has been published. She currently resides in Edmonton.