

# The Declaration of Armageddon

Louise Goueffic

Une nouvelle philosophie indépendante qui remplace les structures conceptuelles existantes basées sur le mensonge promu par les systèmes linguistiques et idéologiques qui subordonnent la femme comme entité sous le terme "homme".



No one has a right to create the abolition of the intrinsic unit of a subjective being by creating a contradiction in the extrinsic unity of objective reality.

Extrinsic to all entities is a unity. When we speak of pines and maples we speak of trees. When we speak of figs and apples we speak of fruit. When we speak of cows and bulls we speak of cattle.

We do not say: 'Bullkind consists of two cattlebills: the bull and the cowbill.' The cow becomes primarily male. Precisely this kind of logic is used to define the unity of the 'thinking' beings, the sapiens. We say: Mankind consists of two men (hu-man), man and wo-man. 'She' becomes primarily male. This unity does not affirm the distinction of the thinking attributes in its symbol. It defines how man became man.

I am not a man. I can never become one. The etymological origin which describes me best is the latin word, 'femina' — the one who produces the ova. I am fem, not a fe-male, or a wo-man.

History calls religion, science, churches, nation, ships, cities, nature — bodies. These bodies are pronounced 'she'. History uses the pronoun 'he' for the minister, the scientist, the theologian, the president, the captain, the mayor. 'He' is the man who must direct, shape, and develop these bodies.

The implication in the symbol 'man' is that he is the soul, the thinker, the actor. These things, as bodies, man must study, analyze, and penetrate in order that they may be developed and come to be possessed. The body must be filled with human knowledge, for a body, as such, cannot and does not think. This is implicit in the symbol of the gender 'she' as 'body'. 'She' is the body without a soul. In essence, she becomes wo(mb)man when her body has been filled. History gives her her soul.

Implicit in the connection of this relationship of subject to object is the fact that to penetrate one needs an instrument such as the phallus — and the entire process of learning in mankind is reduced to the battle of the sexes as: the soul of man (phallus) VERSUS the body of wo(mb)man. This is beautiful. This is logic. This is what thinking in wisdom is all about. The sapiential distinction of this from the animal instinct eludes me totally. It is the philosophy of F . . . ism.

All languages, all philosophy, all belief, all practices reflect this contradiction. It is universal. It creates man as identical and the same as God, the Father. 'He' is the Father of the Creation of Abolition: the abolition of fem as wo(mb)man, as fe-male man. Man, as God, creates an absence of the fem principle of creation by a process of negation, abstractions, and objectifications *ad infinitum*. This kills the wisdom in fem, and it kills the wisdom in man.

'Man', as generic, does not imply the distinction of the thinking attributes of the conscious being on earth, as such — instead — it makes the unformulated exclusion of fem as an autonomous, equal thinking partner in the unstated potential of man as the 'thinking being'. 'Man' is an unethical unity. It is a lie. As 'Man' a universal appeal is made to basic dishonesty, and a direct appeal is made to the function of sex as the process of thinking. Wisdom is our unity; sex is our duality. As 'man' sex is our unity, and wisdom our duality. This is an open invitation not to think. It is to invite us to our death.

A male produces sperm. I do not and cannot produce sperm. I am not a man with a wo(mb) nor am I a male who produces ova. This abolishes my intrinsic unity. My fem principle of creation is separate and 'other than' the male principle of creation. It is a case of what fem is. She is an empirical, rationalistic, sapiential being whose love for truth and beauty are symbolized in one ethical concept: fem. To do this truth and beauty must be affirmed as separate entities to be distinguished. This the symbol 'man' does not do. 'He' prostitutes both — that is he crosses structures ontologically to become man.

Objective reality witnesses that man is man (as male only). But man conceitedly crosses structures of being when he says 'he' is man and wo-man. This is impossible. It is a lie. Therefore it is unethical. Wo-man, no matter what she does, cannot grow a penis, nor a beard, beget a lower voice, or produce sperm. When 'he' asks fem to become man, he asks the impossible, the illogical, the unethical.

To cross these structures man needs free will for he cannot will to cross them in actuality. Hence, he must also cross the structure of consciousness — and abstract from it its true space. It becomes a matter of TIME — called history.

All hu-man terms are unethical, and illogical, and they are what describe and transmit the knowledge of the thinking being on earth. The lie is the basis of all hu-man knowledge. It is to create history — the story of the learned man as an absence from the learned fem. To create an absence is evil. It is to create abolition. This does violence to my intelligence.

For — if the significant person in God is 'he', the insignificant 'other than' element in God must, of necessity, be 'she'. Operating within this context a heterosexual society is of lesser value. A homosexual relationship, organization, or institution is of more value, and, in fact, becomes absolute. What is the Christ-ianity, or religion, contained in the significant one with the end to the insignificance of the 'other than'? For if the end of the significant one is the insignificance of the 'other than', then, the purpose of God's creation, as Father, is, indeed, the Creation of Abolition.

This is made evident by logic. We can say: a spade is a spade but it is also a fork; the truth is the truth but it is also a lie; because he has historically proclaimed: man is man but he is also wo-man — abolishing the basis of epistemology, philosophy, religion, ethics and all of life. The symbol generic 'man' meaning all thinking beings is a despicable statement which is worse than the lie: it is a 'half-truth-half-lie' embodied in one word. It works. It penetrates. It prostitutes the truth. 'She' is the soul of history as body. And, sooner or later, we must all yield the value of half-truth to the non-value of the half-lie.

Yes. Man exists. Man is one (sexual) being in the unity. No. I am not a man. I am a fem. I am the other (sexual) being in the unity. Yes. We are both thinking beings. No. We are not both men. Fem exists. Just as the maple and the pine are not both pines but are both trees; just as the fig and the apple are not both figs but are both fruit; so fem and man are not both men, but are both sapiens.

History is, in essence, the story of the evolution of the creation of abolition. By an aggressiveness, persistent, continual and widespread process of seemingly insignificant but accepted beliefs, practices, attitudes, rituals, the devastating cultural impact of the totality of this historical process has left us with the only creation left open to the sapiens: the Creation of Abolition. The atomic bomb is its exclamation point. The neutron bomb is its unquestion mark. After it is used we will go collectively, as a body and ask them to unneutralize it. And contemporary art, the millions and millions of blurbs and blobs and formless forms is its great monument.

Christory, the story of the wise and thinking being, the sapien, is the story of the creation of creation. The closed all-male trinity as symbol of God, and the inclusive all-male identity in prayer, song, Word, liturgy, and ministry in Christ-ianity sanctions the illogical symbols, and gives universal moral grandeur to the unethical unity which is reflected value for value in the secular world.

I cannot become a hu-man. I exist. I must be a fem. As fem, I have been given the gift of life as intelligence. As fem, I am in the sapiential unity — not in the male unity. The entire history of mankind was and is established on this one unethical unity as an absence of sapientiality; the existence of mankind is PROVEN only by the non-existence of femkind as wo(mb)man, as fe-male-man. It is the logic:

existence = non-existence.

In hu-man-ity one man equals zero and it is not man.

To affirm the sapientiality of the conscious beings on earth is to distinguish it from the animal instinct. Historically, this distinction has never been affirmed. Christorically, it is the law.

I, Louise Goueffic, declare myself as christorical athiest to stand witness to the lie. I am not a zero.