up to their obligations. Finally, it is necessary that we bring home our enthusiasm as well as our knowledge from Beijing. We will only achieve equality if we are united and excited.

Karen Pedersen is a 22 year old honey producer from Cut Knife, Saskatchewan. She farms collectively on a small family farm with her extended family while acting as Youth President for the National Farmers' Union. In her two years as Youth President she has been responsible for organizing young farmers and ensuring young farmers' voices are heard on issues which affect them. Over the past several years she has had the opportunity to farm in the United States, Denmark, and Grenada, increasing her understanding of global agriculture.

<sup>1</sup>Supply management controls supply of the product so that producers and consumers are assured of a stabilized reasonable price with excellent quality. In Canada, eggs, poultry, and dairy are currently governed by supply management. If suppy management were lost the economy would suffer tremendously and the direct impact on consumer prices would only be a savings of \$0.50 per \$100 basket of goods (see Bromfield, Jenness, and Justus). <sup>2</sup>Single desk selling is the precept of all producers marketing their product collectively through one agency. This agency allows them to share the cost and risk of marketing and returns the profit from marketing their product to the producers. Organized into a large body, they have the power to ask for a higher price than they would receive on the open market. Without single desk selling, producers are price takers on the open market bearing all the risks individually while middlemen retain the profit. The Canadian Wheat Board is an example of single desk selling.

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## **FAWZIA AHMAD**

## Choice?

I choose to educate today I choose? What is *choice* really? Choice comes with privilege It is not a choice It is not a clear choice for me Not to challenge racism I am brown If I do not challenge If I do not educate I drown I disappear I am silenced Then how could this really be a choice? When I do not speak out Against your racism Why is my silence taken as acceptance? How was my silence choice? When I do not challenge it is because I am tired Sick of it Frustrated Angry Numb No, I remain silent because I don't really have a choice I remain silent because You had a choice You chose to be silent Your silence condones my pain I am silent In disbelief My wounds are from choices that you made Choices that came from your privilege Choosing not to educate today Is my way The only way I know To survive So, tell me something Why do you choose not to educate today?

Fawzia Ahmad is a 30 something political Indian Trini woman. She is a front line rape crisis worker. Her passion is her family, her people, and food. Her work against ALL oppressions is ongoing.